

ORDINANCE NO. 2018-01

AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE SAN DIEGO COUNTY WATER AUTHORITY AMENDING CHAPTER 4.04 OF THE ADMINISTRATIVE CODE

The Board of Directors of the San Diego County Water Authority does ordain as follows:

1. Chapter 4.04 of the Administrative Code is amended by the repeal of Section 4.04.050 subsection (f) which is replaced with Section 4.04.050 subsection (f) to read as follows:

(f) ~~At its option, the Authority may use digital signatures. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature. The use of digital signatures shall comply with the requirements of Government Code Section 16.5, and Title 2 California Code of Regulations Sections 22000-22005. This subsection authorizing the use of electronic signatures is adopted pursuant to the provisions of the Uniform Electronic Transactions Act, Title 2.5 commencing with Section 16333.2 of Part 2, Division 3 of the Civil Code and as may be amended by the California Legislature from time to time.~~

2. The General Counsel shall incorporate these changes into the Administrative Code. The highlighting of text in this ordinance is for convenience and will not be incorporated into the codified text.

3. This ordinance shall be effective upon adoption.

4. The Clerk of the Board shall cause this ordinance to be posted in full in a prominent location on the Water Authority's website pursuant to Section 1.00.040 of the Administrative Code.

PASSED, APPROVED, and ADOPTED this 22nd day of March 2018 by the following vote:

AYES: Unless noted below all Directors voted aye.

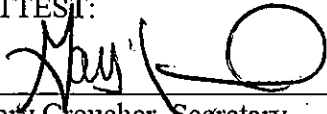
NOES: None

ABSTAIN: None

ABSENT: Arant (P), Barnum, Boyle, Hall (P), Morrison, Murtland, Preciado, Scalzitti (P), Simpson, Watkins, and Weston.


Mark Muir, Chair

ATTEST:



Gary Croucher, Secretary

I, Melinda Nelson, Clerk of the Board of the San Diego County Water Authority, certify that the vote shown above is correct and this Ordinance No. 2018-013, was duly adopted at the meeting of the Board of Directors on the date stated above.



Melinda Nelson, Clerk of the Board